

- 2023: Tijmen van Voorthuizen, Universiteit van Amsterdam, *'Niet onze omgeving maakt ons Homo-Sexueel'. Ervaring van homoseksualiteit in Amsterdam, 1890-1940*
- 2022: Rhe-Anne Tan, Universiteit Leiden, *'The Culture is Part of the Soil": Indigeneity, Cultural Resistance, and the West Papuan Search for Solidarity'*
- 2021: Sanne de Jong, Radboud Universiteit, *'Ash clouds and frost: The impact of two volcanic eruptions in the sixth century on climate and society in the late antique Mediterranean'*
- 2020: Dieuwe Jan Beersma, Universiteit van Amsterdam, *'Das Reich der Seele. Walther Rathenau's Cultural Pessimism and Prussian Nationalism'*
- 2019: Kerrewin van Blanken, Universiteit Utrecht, *'Dilligent observers of natural things'*
- 2018: Aimée Plukker, Universiteit van Amsterdam, *'Roman Holiday. The Marshall Plan, American tourism to Rome, and the creation of the West (1947-1957)'*
- 2017: Olav Hofland, Universiteit Leiden, *'Cooking Towards Communism. Domestic cooking and the Khrushchev Regime's struggle for the Communist way of life'*
- 2016: Marlisa den Hartog, Universiteit Leiden, *'The pleasure that is taken in bed. Perceptions of sexual desire and sexual identity in Italy 1450-1500'*
- 2015: Bareez Majid, Universiteit Leiden, *'In order not to forget. A critical study of the Iraqy-Kurdish Museum of Amna Suraka'*
- 2014: Daan de Leeuw, Universiteit van Amsterdam, *'In the Name of Humanity. Nazi Doctors and Human Experiments in German Concentration Camps, 1939-1945'*
- 2013: Stefan Penders, Universiteit Leiden, *'Imperial waters. Roman river god art in context'*
- 2012: Floris Keehnen, Universiteit Leiden, *'Trinkets (f)or Treasure? The role of European material culture in intercultural contacts in Hispaniola during early colonial times'*
- 2011: Joppe van Driel, Universiteit Utrecht, *'Enlightening the matter of science – The anti-materialistic Enlightenment philosophy of Jean de Castillon (1709-1791)'*
- 2010: Marlous van Waijenburg, Universiteit Utrecht, *'Living standards in British Africa in a comparative perspective, 1880 - 1945. Is poverty destiny?'*